TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SEP 9 11 41 AN 1966

OLLIE FARS FAURTH 7. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Gladys Chapman Kilgore

Five and no/100 in consideration of

day of

Notary Public for South Carolina.

RECORDED this 9th day of September

and love and affection for my husband

Dollars

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

T. C. Kilgore, his heirs and assigns forever

All that piece, parcel or lot of land in Austin Township, County of Greenville, State of South Carolina, and being located about 6-1/2 miles from the Greenville County Court House and about one mile west of the Laurens Road, being a portion of Tract 17 shown on plat of property of Central Realty Corporation, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "Y", at page 85, and being that property designated as property of "T. C. Kilgore" on plat of property of Arnold Chapman and T. C. Kilgore by Ethan C. Allen, Registered Lane Surveyor, dated March 28, 1966, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book MMM, Page 58, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Laurel Drive at the joint front corner of Tracts 16 and 17, and running thence N. 80-00 E. 253.6 feet to an iron pin; thence S. 1-20 W. 199.8 feet to an iron pin in line of property of Arnold Chapman; thence S. 88-40 W. 248.7 feet to an iron pin on the eastern side of Laurel Drive; thence with the eastern side of Laurel Drive, N. 1-20 E. 150 feet to the point of beginning, containing one acre, more or less.

This deed is executed subject to existing and recorded rights of way and easements. This is the same property conveyed to the grantor herein by deed of Arnold Chapman dated May 3, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 797, page 429.

together with all and singular the rights, members, hereditaments and a taining; to have and to hold all and singular the premises before mention forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantorever defend all and singular said premises unto the grantee(s) and to soever lawfully claiming or to claim the same or any part thereof.	ned unto the grantee(s), and ntor's(s') heirs or successors he grantee's(s') heirs or succes	the grantee's(s') heirs or successors and	assigns,
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of Sep			
SIGNED, maled and delivered in the presence of:	Blokys Ch	agmon Kilgora	_(SEAL)
Asuila. Gusutetan =			_(SEAL)
Rusulini P. Prace			_(SEAL)
	-		_(SEAL)
COUNTY OF CORENIZITIES	rsigned witness and made or leed and that (s)he, with the	th that (s)he saw the within named gother witness subscribed above witness	rantor(s) ssed the
OUNTY OF	pear before me, and each, up		lined by
IVEN under my hand and seal this			

19 66, at 11:41

_(SEAL)